



**COMMONWEALTH OF PENNSYLVANIA**  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
COMMONWEALTH KEYSTONE BUILDING  
Office of Administrative Law Judge  
400 NORTH STREET  
HARRISBURG, PENNSYLVANIA 17120  
March 7, 2022

IN REPLY PLEASE  
REFER TO OUR FILE

In Re: A-2021-3026132

(SEE ATTACHED LIST)

**Application of Aqua PA Wastewater, Inc. for the Acquisition of East Whiteland  
Township, Chester County Sanitary Wastewater Collection System**

Fixed Utility Application

**Telephonic Public Input Hearing Notice**

This is to inform you that telephonic Public Input Hearings on the above-captioned case will be held as follows:

Type:           **Telephonic Public Input Hearing(s)**

Date(s):       **Tuesday March 22, 2022**

Times:         **6:00 p.m.**

Presiding:   **Administrative Law Judge Marta Guhl**

To participate in the hearing,

- You must dial the toll-free number listed below
- You must enter a PIN number when instructed to do so, also listed below
- You must speak your name when prompted
- The telephone system will connect you to the hearing

Toll-free Bridge Number: 866.675.3641

PIN Number: 37082098

If you wish to testify at one of the telephonic public input hearings, please pre-register by **12:00 p.m. on Day of week and Monday March 21<sup>st</sup>, 2022**. If you do not pre-register and provide the information listed below, you may not be able to testify. Individuals will testify in the order in which they pre-register. You may pre-register by email or by phone.

**To pre-register by email**, please email Judge Guhl's legal assistant, Athena DelVillar, at [sdelvillar@pa.gov](mailto:sdelvillar@pa.gov), and provide: (1) your first and last name, (2) the date and time of the hearing at which you wish to testify, (3) the phone number you will be using to call into the public input hearing, and (4) if you require an interpreter to participate in the hearing, the language of the interpreter.

**To pre-register by phone**, please call Judge Guhl's office at **215.560.2105** and leave a message providing: (1) your first and last name, (2) the date and time of the hearing at which you wish to testify, (3) the phone number you will be using to call into the public input hearing, (4) a phone number where you can be reached prior to the hearing if we need to contact you, (5) your email address, if you have one, and (6) if you require an interpreter to participate in the hearing, the language of the interpreter.

**Requests for Interpreters**: If you require an interpreter, please pre-register as soon as possible. If you register too close to the hearing date, we may not have enough time to arrange for an interpreter. If you request an interpreter, we will make every reasonable effort to have one present.

If you need assistance pre-registering to testify, you may have someone register for you, but they will need to provide us all the information listed above. Additionally, if more than one person in your household would like to testify, one person may pre-register for other individuals in the same household, but we will need the information for each individual.

If you do not wish to testify but want to listen to the public input hearing(s), please contact Judge Guhl's office by email at [sdelvillar@pa.gov](mailto:sdelvillar@pa.gov) or phone at **215.560.2105** and provide your name and the hearing(s) you want to listen to so we can ensure we have adequate caller capacity on the conference bridge to accommodate all callers.

**The deadline for signing up for the public input hearings is 12:00 p.m. on Monday March 21<sup>st</sup>, 2022.**

If you intend to offer any exhibits at the public input hearing, you must email your proposed exhibit(s) to Judge Guhl's Legal Assistant at [sdelvillar@pa.gov](mailto:sdelvillar@pa.gov) by Monday March 21<sup>st</sup>, 2022. In your email to Judge Guhl you must copy all individuals listed in the "full service list" in the attached parties' list. Failure to comply with these instructions may result in you not being allowed to present your proposed exhibit(s). Proposed video evidence must be submitted in an mp4 format and cannot exceed 2MB. Proposed video evidence that does not meet this criteria **will not** be permitted.

AT&T Relay Service number for persons who are deaf or hearing-impaired:  
1.800.654.5988

cc:

Gladys M. Brown Dutrieuille, Chairman  
John F. Coleman, Jr., Vice Chairman  
Ralph Yanora, Commissioner  
June Perry  
TUS  
Nils Hagen Frederiksen  
Denise McCracken  
Lori Shumberger  
Seth Mendelsohn  
Charles Rainey  
Renardo Hicks  
Thomas Charles  
ALJ Guhl  
DCALJ Pell  
Calendar File  
File Room

**A-2021-3026132 - v. AQUA PENNSYLVANIA WASTEWATER, INC. SECTION 1329**  
**APPLICATION FOR THE ACQUISITION OF EAST WHITELAND TOWNSHIP**  
**WASTEWATER SYSTEM ASSETS**

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